**REGULAR MEETING**

**October 09, 2024**

**Struthers, Ohio 44471**

**LIVE STREAM MEETING LINKS:**

**Caucus 6:15 PM**

[**https://www.youtube.com/watch?v=nHiZFtzfs4o**](https://www.youtube.com/watch?v=nHiZFtzfs4o)

**General Session 7:00 PM**

<https://www.youtube.com/watch?v=mr5akS8KAJU>

The Regular Meeting of the Council of the City of Struthers, Ohio, was held on Wednesday, October 09, 2024 at roughly 7:00 p.m. with the following members present at Roll Call: Baluck, Bayus, Bigley, Burnside, Carcelli, Gomon, Pingley.

President of Council, Michael S. Patrick was present at the Meeting.

President of Council, asked everyone to stand for the Pledge.

Pledge was recited.

President of Council, Michael S. Patrick thanked everyone for coming this evening.

President of Council, Michael S. Patrick recognized the invited guest in attendance at the Regular Council Meeting: Mayor Catherine Cercone Miller and Safety Service Director, Bob Benson.

President of Council, Mr. Michael S. Patrick asked for a motion to dispense with the reading of the minutes of 2nd Regular Meeting Dated Wednesday, September 25, 2024 and accept the minutes. Do I have a motion? A second?

Bigley moved seconded by Carcelli to dispense with the reading of the minutes of the 2nd Regular Meeting Dated Wednesday, September25, 2024 and accept them as prepared by the Clerk.

Roll Call: Voting Yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Gomon, Pingley.

No Remarks.

Motion Carried 7-0.

Meeting minutes approved and accepted by 7-0 vote.

President of Council, Michael S. Patrick asked the clerk to read the two (2) pieces of communications.

**COMMUNICATIONS**

1. **STRUTHERS TAX OFFICE MONTHLY REPORTS FOR TAX COLLECTIONS FOR THE MONTH OF SEPTEMBER 2024, SUBMITTED BY RYAN ROGALSKI, STRUTHERS TAX COMMISSIONER.**
2. **MAYOR’S REPORT DATED WEDNESDAY, OCTOBER 9, 2024, SUBMITTED BY MAYOR CATHERINE CERCONE MILLER.**

President of Council, Michael S. Patrick asked for a motion to receive and file the communication.

Bayus moved seconded by Bigley to receive and file said communications.Roll Call: Voting Yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Gomon, Pingley.

No Remarks.

Motion Carried 7-0.

Communications accepted, received, and filed by 7-0 vote.

**MAYOR’S REPORT (REPORT ON FILE)**

Mayor was present and had said report entitled Mayor’s Report Wednesday, October 9, 2024 for Council this evening. Read in: (Caucus / Chambers) MAYOR’S REPORT: 1) SWAT Training, 2) CIT Program, 3) Ohio BWC, 4) Austintown Senior Center, 5) River Cleanup, 6) Fire Prevention Week, 7) Flu Shot Clinic, and 8) Tire & Appliance Drive. Reminders about The Struthers F.O.P. Fundraiser and The Struthers Build-A-Bed Day. (REPORT ON FILE)

**Catherine Cercone Miller**

Mayor

**cid:image001.png@01D6B73C.EEBF8D20**

6 Elm Street

Office: (330)755-2181 Ext. 110

Fax: (330)755-1550

**Mayor's Report**

**October 9th, 2024**

**SWAT Training**

Congratulations to Struthers Officers Jim Ritter and Jon Fedorek for completing the Basic SWAT Training Course hosted by Ohio Tactical Officer Association. This course introduces students to fundamental SWAT topics, tactics, and techniques. The curriculum includes a historical overview of SWAT, team organization and structure, resolving barricaded suspect situations, individual and team movement, searches and room clearing, less-lethal options, warrant service, and participation in multiple field training exercises. This hands-on, high-intensity course allows students to actively practice tactics and techniques for real-world scenarios.

**CIT Program**

We would like to congratulate our Officers, Niko Milano and Michael Zannetakis for completing the Crisis Intervention Training Program to understand the needs of those with mental health issues during a time of crisis. Their dedication is helping make Mahoning County safer and mentally healthier.

**Ohio BWC**

The City of Struthers was awarded a $40,000 grant from the Ohio Bureau of Workers Compensation Safety Intervention grant program thanks to KO Consulting, LLC This grant helps employers purchase equipment to reduce or eliminate injuries and illnesses related to their employees’ job tasks. The Power Cot purchased through this program will allow the operator to raise and lower the device without traditional manual operation which requires additional persons to lift or lower the cot. The Power Load device will be permanently mounted on the ambulance. This will allow the Power Cot to be loaded into the vehicle without the traditional method of one person needing to lift the foot end of the cot and the associated weight. The Power Cot and Power Loader will automate lifting and loading of the cot and patient into the ambulance which will greatly reduce the risk of injury for employees and patients.

**Austintown Senior Center**

Councilman, Jim Baluck, Safety Service Director, Bob Benson and I had the pleasure of getting a tour of the Austintown Senior Center thanks to Jim Henshaw, Bill Adams and Austintown Trustees, Robert Santos and Bruce Shepas and Austintown Administrator, Mark Dapolito. We came back with a lot of ideas on how to incorporate and start some things in Struthers!

**River Cleanup**

We would like to thank Hot Diggity Dog Eatery LLC and Barefeet Kayak Rentals who went out and cleaned up along the river banks last week. Please check out onionbag.org for more information.

**Fire Prevention Week**

We would like to thank our Fire Department and engineers for hosting the 3rd grade Elementary School classes for Fire Prevention Week.

**Flu Shot Clinic**

Mahoning County Public Health will be holding a flu shot clinic at Mauthe Park in Struthers on October 16, 2024 from 1:00pm- 4:00pm. Everyone 6 months of age and older are invited to get a flu vaccine. No appointment necessary. Mahoning County Public Health will bill your insurance. Please bring insurance cards, driver’s license, Medicaid, and Medicare cards so the cost of the vaccine can be billed; most private insurances are accepted.

**Tire & Appliance Drive**

This Saturday from 10am-11am, during Build-A-Bed day, we will hold a tire and appliance drive. Tires are $1 for recycling fee. We will not be collecting any TVs at this time.

**Reminders about The Struthers F.O.P. Fundraiser and The Struthers Build-A-Bed Day**

Keep Smiling,

Mayor Catherine Cercone Miller

There were no remarks or comments for the Mayor

**REPORT OF STANDING COMMITTEES (On Audio)**

**WEDNESDAY, OCTOBER 16, 2024**

**NOTICE OF COUNCIL- AS- A -WHOLE COMMITTEE MEETINGS- SCHEDULED ON WEDNESDAY, OCTOBER 16, 2024 AT 6:00 P.M. IN COUNCIL CAUCUS ROOM #11.**

**6:00 P.M.**

**PUBLIC UTILITIES COMMITTEE**

Public Utilities Committee Chairman Lori A. Gomon & Members: Ronald A. Carcelli, Richard S. Bayus. The purpose of the meeting is to discuss City Hall Public Utilities. Guest Speaker: Mr. Steven Kristan, Director, Market Development LUMOS (Fiber)

**FINANCE & LEGISLATION COMMITTEE**

**TO FOLLOW**

**PUBLIC UTILITIES COMMITTEE**

**FINANCE & LEGISLATION COMMITTEE**

Finance & Legislation Committee Chairman Dallas A. Bigley & Members: Robert D. Burnside, James E. Baluck. The purpose of the meeting is to discuss pending legislation.

**THE PUBLIC WANTING TO BE PRESENT AT THE MEETINGS MUST USE THE BACK ENTRANCE OF THE MUNICIPAL BUILDING. THANK YOU!**

**LIVESTREAM: FACEBOOK/YOUTUBE**

**WWW.CITYOFSTRUTHERS.COM**

**Link:**

**Caucus**

**F&L Committee Meeting**

**https://www.youtube.com/watch?v=8Qs6QPH0620**

**ANYONE WISHING TO ADDRESS COUNCIL ON PENDING LEGISLATION**

There were no remarks or comments under Anyone Wishing To Address Council On Pending Legislation.

There were no remarks or comments under Addressing Council on Pending Legislation.

President of Council, Michael S. Patrick stated that there is nine (9) pieces of legislation this evening for the Regular Meeting of Council.

**LEGISLATION**

**THIRD**

**READING**

**24-070**

**AN ORDINANCE CREATING § 521.20 OF THE STRUTHERS CODIFIED ORDINANCE PROHIBITING THE USE OF GENERATORSEXCEPT FOR DURING POWER OUTAGES, DURING A TEMPORARY UNAVAILABILITY OF ELECTRICITY, AND/OR FOR PERIODIC TESTING AND NECESSARY MAINTENANCE.**

Bigley moved seconded by Gomon that the ordinance be passed as read.

Roll Call: Voting Yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Gomon, Pingley.

No Remarks.

Motion Carried 7-0.

Legislation passed to second reading by 7-0 vote.

**UNFINISHED BUSINESS**

There were no remarks or comments under Unfinished Business.

**NEW BUSINESS**

There were no remarks or comments under New Business.

**REPORT OF LAW DIRECTOR**

Law Director, John N. Zomoida, Jr. was not present and had no said report for Council this evening.

There were no remarks or comments for Law Director.

**REPORT OF AUDITOR**

Auditor, Christina S. Bohl was not present and had no said report for Council this evening for Council.

There were no remarks or comments for the Auditor.

**REPORT OF SAFETY SERVICE DIRECTOR (ON AUDIO)**

Safety Service Director was present at the meeting and had no report for Council this evening.

There were no remarks or comments for Safety Service Director.

**ADDRESSING OF COUNCIL (ON AUDIO)**

**(On Audio - These minutes are a summarization of the Regular Meeting and not verbatim.)**

President of Council, Michael S. Patrick announced if anyone in the audience would like to address council, please come to the podium, and state your name and address for the record. You will have three (3) minutes to speak. Thank you!

President of Council, Michael S. Patrick asked again that the audience come forward if they wish to speak. The following spoke:

There were no remarks or comments for Addressing of Council.

**President of Council, Michael S. Patrick** **announced the following:**

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**ADJOURNMENT**

Carcelli moved seconded by Bigley that the meeting be adjourned.

Roll Call: Voting Yea: Baluck, Bayus, Bigley, Burnside, Carcelli, Gomon, Pingley.

Motion Carried 7-0.

Meeting Adjourned.

President of Council, Mr. Michael S. Patrick declared the meeting be adjourned and thanked everyone for coming to the meeting.

\_*Megan R. Shorthouse*\_\_\_\_\_\_\_ \_\_\_*Michael S. Patrick*\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COUNCIL PRESIDENT OF COUNCIL